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ENVIRO TECHNOLOGY LIMITED

Ref: ETL/ANK/MAY/2026-27/ 0103  
GPCB ID: 15074

Date: 09<sup>th</sup> May 2026

To,  
The Member Secretary  
Gujarat Pollution Control Board  
Paryavaran Bhavan  
Sector – 10 / A,  
Gandhinagar

**Sub: Environmental Statement for the year 2025-26**

Dear Sir,

We are forwarding herewith an Environmental Statement (Form V) for our Common Effluent Treatment Plant situated at Plot No.2413 / 2414 & 2211 G.I.D.C., Ankleshwar – 393 002, Dist. Bharuch, for the year 2025-26. The treated effluent is being sent to FETP of NCT for further treatment and disposal.

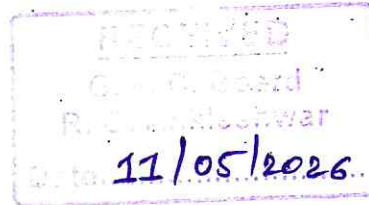
Thanking you.

Yours faithfully,

For, Enviro Technology Ltd

Authorized Signatory

CC: The Regional Officer, GPCB, Ankleshwar



CIN NO. :

Works Office :

Reg. Office :

U72200GJ1994PLC023786

2413/2414 & 2211, GIDC Estate, Ankleshwar - 393 002 Dist. : Bharuch (Gujarat)

Phone : (02646) 223569, 252768, 253104

Email : dalwadibd@beil.co.in, akhilkarkhanis@beil.co.in

9701-16, GIDC Estate, Ankleshwar - 393 002 Dist. : Bharuch (Gujarat)

## ENVIRONMENTAL STATEMENT

### PART - A

|    |                                                                                 |                                                                                                                                                           |
|----|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 01 | Name and address of the owner / occupier of the industry / operation or process | Director – Mr. Ashok Panjwani<br>Unit Head – Mr. Akhil Karkhanis<br><br>Enviro Technology Ltd.<br>2413 – 2414, & 2211 GIDC Estate<br>Ankleshwar – 393 002 |
| 02 | Industry Category                                                               | Primary – STC Code<br>Secondary – SIC Code                                                                                                                |
| 03 | Production capacity                                                             | Units<br>Not applicable, it is a Common Effluent Treatment Plant                                                                                          |
| 04 | Year of establishment                                                           | 1997                                                                                                                                                      |
| 05 | Date of the last Environmental Statement submitted                              | 26 <sup>th</sup> June 2025                                                                                                                                |

### PART - B

#### Water and Raw material Consumption

|    |                   |                              |                                                                                                                                                                                                        |
|----|-------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 01 | Water Consumption | ≈ 53.04 m <sup>3</sup> / day | Water is consumed for Di sodium Hydrogen phosphate & Magnesium chloride solution preparation, Primary & Tertiary Sand Filter & Activated Carbon Filter Backwash, Bioaugmentation and domestic purpose. |
|    | Process           | 23.42 m <sup>3</sup> / Day   |                                                                                                                                                                                                        |
|    | Cooling           | 12.31 m <sup>3</sup> / Day   |                                                                                                                                                                                                        |
|    | Domestic          | 17.31 m <sup>3</sup> / day   |                                                                                                                                                                                                        |

| Sr. No. | Name of Products (*)                                                                                                                                               | Process Water Consumption per unit of product output |                                   |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------|
|         |                                                                                                                                                                    | During the previous financial year                   | During the current financial year |
| 1.      | There is no manufacturing activity as this is a Common Effluent Treatment Plant. Our design capacity is to treat 2200 m <sup>3</sup> / day of Industrial effluent. |                                                      |                                   |
| (*)     | Industry may use codes if disclosing details of raw material would violate contractual obligations, otherwise all industries must name the raw material used.      |                                                      |                                   |



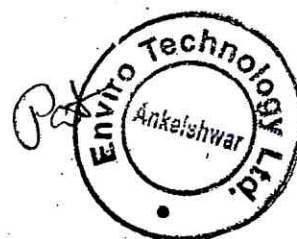
## 02: Raw Material Consumption

| Sr. No. | Name of Products (*)             | Consumption of raw material<br>(In Kgs)          |                                                 |
|---------|----------------------------------|--------------------------------------------------|-------------------------------------------------|
|         |                                  | During the previous financial year<br>2024 -2025 | During the current financial year<br>2025 -2026 |
| 1.      | Hy. Lime                         | 630089                                           | 541401                                          |
| 2.      | Hydrogen Peroxide                | 0                                                | 0                                               |
| 3.      | Ferrous Sulphate (Solid)         | 4513                                             | 10328                                           |
| 4.      | Deforming Agent                  | 3706                                             | 2500                                            |
| 5.      | Polyelectrolyte (Type - 2)       | 131                                              | 51                                              |
| 6.      | Phosphoric Acid                  | 11600                                            | 5425                                            |
| 7.      | Magnesium Salt                   | 22131                                            | 8455                                            |
| 8.      | Sodium Salt                      | 0                                                | 0                                               |
| 9.      | Sodium Tri-poly Phosphate (STPP) | 1998                                             | 2066                                            |
| 10.     | Poly Aluminum Chloride (PAC)     | 13204                                            | 16388                                           |
| 11.     | Deformer (Silicon Base Fin-18)   | 59020                                            | 57540                                           |
| 12.     | C.S. Lye (30%)                   | 9872.68                                          | 4415.41                                         |

## PART - C

Pollution discharged to environment / unit of output.  
(Parameters as specified in the Consent issued)

| Sr. No. | Pollutants | Quantity of pollutants discharged.<br>(mass / day)                                    |              | Concentrations of pollutants in discharges<br>(mass / volume) | Percentage of variation from prescribed Standards with reasons |
|---------|------------|---------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------|----------------------------------------------------------------|
| a       | Water      | COD                                                                                   | 1961 Kg/ day | 818 mg/l                                                      | -18.2%                                                         |
|         |            | BOD                                                                                   | 16 Kg/day    | 7 mg/l                                                        | -96.5%                                                         |
|         |            | Ammonical Nitrogen                                                                    | 45 Kg/day    | 19 mg/l                                                       | -62%                                                           |
| b       | Air        | All parameters specified in consent for D.G.set stack & ambient air are within limit. |              |                                                               |                                                                |



**PART – D**  
**HAZARDOUS WASTE**

(as specified under Hazardous Wastes [Management Handling & Trans – boundary Movement] Rules, 2008)

| Hazardous Wastes                            |                                           | Total Quantity                           |                                         |
|---------------------------------------------|-------------------------------------------|------------------------------------------|-----------------------------------------|
|                                             |                                           | During the previous financial year-24-25 | During the current financial year-25-26 |
| Category                                    | Hazardous waste                           |                                          |                                         |
| <b>A) From Process</b>                      |                                           |                                          |                                         |
| 35.3                                        | Chemical Sludge from wastewater treatment | 4668.420 MT                              | 4135.19 MT                              |
| 33.1                                        | Discarded Containers                      | 3.34 MT                                  | 2.82 MT                                 |
| 5.1                                         | Used Oil                                  | 192 Liters                               | 179 Liters                              |
| <b>B) From Pollution Control Facilities</b> |                                           |                                          |                                         |
| Nil                                         |                                           |                                          |                                         |

**PART – E**  
**SOLID WASTE**

| Hazardous Wastes |                                                | Total Quantity in M <sup>3</sup> /MT      |                                           |
|------------------|------------------------------------------------|-------------------------------------------|-------------------------------------------|
|                  |                                                | During the current financial year 2024-25 | During the current financial year 2025-26 |
| a                | From Process                                   | NIL                                       | NIL                                       |
| b                | From pollution control facilities (generation) | NIL                                       | NIL                                       |

**PART – F**

- Please specify the characteristics (in terms of composition and quantum) of hazardous as well as solid wastes and indicate disposal practices adopted for both these categories of wastes.
- The major source of solid waste generation in the CETP is from primary treatment & MAP treatment of effluent from the member industries. The sludge generated is dewatered with the help of a super decanter.
- ETP sludge is disposed of to the Centralized Secured Landfill Facility at BEIL-Ankleshwar.



## PART – G

- Impact of the pollution abatement measures taken on conservation of natural resources and on the cost of production.
- CETP was started to sort out the environmental problems faced by industries especially small-scale industries in this region. With commissioning and operation of the CETP, the waste disposal problem of member industries has been solved.
  - As suggested by NEERI, we are adding Sewage to secondary treatment which helps better reduction of organics.
  - The treated effluent is sent to FETP of NCT for further treatment and disposal up to deep sea through closed pipeline system. ETL is making a payment of approximately Rs.38.77 Lacs per month to NCT for further treatment and disposal of the treated effluent.
  - Under the guidance of IIT Mumbai & Kanpur improved the performance of the CETP including bio-augmentation by implementing new ASP + MLE system.
  - With the segregation and treatment of effluent for removal of Ammonical Nitrogen with physico chemical treatment, the Ammonical Nitrogen at the CETP outlet is maintained 3 to 51 mg/l consistently.
  - Implemented ASP + MLE system in biological process.

## PART – H

- Addition measures / investment proposal for environmental protection including abatement of pollution, prevention of pollution.
- The sludge generated will be disposed off at the secured landfill of BEIL and Monthly expenditure will be approx. Rs. 10.38 Lacs.
  - Engaged in IIT (Kanpur + Mumbai) for further studies to reduce refractory COD & Improve CETP performance. Approximately Rs 71.06 Lacs is spent on studies.
  - We have Installed TOC/TN Meter at a cost of Rs 35 Lacs in November- 2012 and updated the new TOC-4200 meter at a cost of Rs. 29 Lacs in July-2024 & Connected to CPCB.
  - ETL has sponsored a project on "Electro Chemical Oxidation "studies with Engg. College, SRICT. Annual expenditure Rs. 6 lacs.
  - We are displaying COD/BOD/pH/TSS & Flow on vendor's server by which real time monitoring by GPCB/CPCB.
  - We have installed solar panels above aeration tank of 257.985 kW capacity and also above the admin building of 43.5 kW capacity.



### PART - I

Any other particulars for improving the quality of the environment.

- 1 Display of information with respect to operation, at the front of the Company, for the public
- 2 Students / Community are permitted to visit the CETP. Required guidance are given to the students who are doing Environmental Courses
- 3 Tree plantation is taken up as an important activity.
- 4 ETL has integrated system for ISO 14001:2015 & ISO 45001:2018.
- 5 ETL Laboratory has got NABL accreditation as per ISO 17025:2005.
- 6 Microbiological laboratory is set up and is in operation.
- 7 Treatability studies are conducted, and it is an on-going activity.
- 8 GPS System installed on tankers and helps in tracking.
- 9 Manifest system for transporting effluent from member industry to ETL.
- 10 Studies are conducted through IIT Kanpur / Mumbai for improving performance.
- 11 Electrochemical oxidation studies are carried out through SRICT Ankleshwar.
- 12 We have installed Solar panels above office building and generating approximately 3571.4 Units per month. We have installed solar panels above aeration tank and generating power.

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For, Enviro Technology Limited

  
Mr. Akhil Karkhanis  
Unit Head

Date: 04.05.2026  
Place :- Ankleshwar



*Pat*

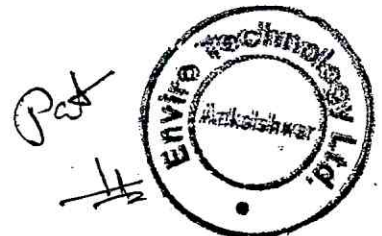
## ENVIRO TECHNOLOGY LTD., ANKLESHWAR

### EFFLUENT RECEIPT DATA APRIL-2025 TO MARCH-2026

| Month          | Total No. of Tankers received | Average COD ppm | Average NH4-N ppm |
|----------------|-------------------------------|-----------------|-------------------|
| April 2025     | 4845                          | 4030            | 62                |
| May 2025       | 5504                          | 3484            | 56                |
| June 2025      | 5877                          | 3280            | 58                |
| July 2025      | 6085                          | 3672            | 57                |
| August 2025    | 5589                          | 3699            | 66                |
| September 2025 | 5286                          | 3487            | 62                |
| October 2025   | 4481                          | 3208            | 59                |
| November 2025  | 4823                          | 3626            | 62                |
| December 2025  | 4588                          | 3939            | 65                |
| January 2026   | 4033                          | 4136            | 58                |
| February 2026  | 4036                          | 4087            | 59                |
| March 2026     | 4083                          | 4032            | 58                |

### HAZARDOUS WASTE DETAILS (CETP SLUDGE) ALL QTY. IN KGS

| Month          | Opening Balance | Generation     | Dispatched to BEIL for Landfilling | Closing Balance |
|----------------|-----------------|----------------|------------------------------------|-----------------|
| April 2025     | 0               | 426.41         | 426.41                             | 0               |
| May 2025       | 0               | 307.33         | 307.33                             | 0               |
| June 2025      | 0               | 333.64         | 333.64                             | 0               |
| July 2025      | 0               | 366.02         | 366.02                             | 0               |
| August 2025    | 0               | 342.14         | 342.14                             | 0               |
| September 2025 | 0               | 317.59         | 317.59                             | 0               |
| October 2025   | 0               | 337.21         | 337.21                             | 0               |
| November 2025  | 0               | 309.31         | 309.31                             | 0               |
| December 2025  | 0               | 394.57         | 394.57                             | 0               |
| January 2026   | 0               | 480.84         | 480.84                             | 0               |
| February 2026  | 0               | 239.16         | 239.16                             | 0               |
| March 2026     | 0               | 282.90         | 282.90                             | 0               |
| <b>Total</b>   |                 | <b>4668420</b> | <b>4668420</b>                     |                 |



### SLUDGE ANALYSIS REPORT

| Sr. No.                                  | Parameters             | Unit | Result | Method Ref.      |
|------------------------------------------|------------------------|------|--------|------------------|
| <b>ETP SLUDGE ANALYSIS</b>               |                        |      |        |                  |
| 1                                        | CaSO <sub>4</sub>      | %    | 6.32   | IS-4256          |
| 2                                        | CaCO <sub>3</sub>      | %    | 74.18  | IS 2720: Part 23 |
| 3                                        | LOD at 105 °C          | %    | 55.80  | APHA 2540 B      |
| 4                                        | Total Inorganic Solids | %    | 95.18  | APHA 2540-G      |
| <b>ETP SLUDGE 10 % LEACHATE ANALYSIS</b> |                        |      |        |                  |
| 5                                        | Total Acidity          | mg/L | NIL    | APHA 2310-B      |
| 6                                        | Total Alkalinity       | mg/L | 726    | APHA 2320-B      |
| 7                                        | COD                    | mg/L | 542    | APHA 5220-B      |
| 8                                        | Oil % Oil emulsion     | mg/L | 2.24   | APHA 5520 - B    |
| 9                                        | Cyanide                | mg/L | BDL    | APHA 4500-CN -G  |
| 10                                       | Fluoride               | mg/L | 0.0966 | APHA 4500-F -D   |
| 11                                       | Phenolic Compound      | mg/L | BDL    | APHA 5530 - D    |
| 12                                       | Iron                   | mg/L | 1.7862 | APHA 3111-Fe- B  |
| 13                                       | Total Chromium         | mg/L | 0.3844 | APHA 3111-Cr-B   |
| 14                                       | Manganese              | mg/L | 0.1846 | APHA 3111-Mn- B  |
| 15                                       | Zinc                   | mg/L | 0.2456 | APHA 3111-Zn- B  |
| 16                                       | Copper                 | mg/L | 0.0658 | APHA 3111-Cu-B   |
| 17                                       | Lead                   | mg/L | 0.2056 | APHA 3111-Pb-B   |
| 18                                       | Nickel                 | mg/L | 0.3684 | APHA 3111-Ni- B  |

### SOIL ANALYSIS REPORT

| Sr.No. | Parameters              | Results of sampling<br>Done on 30.08.25 | Results of sampling<br>Done on 26.02.26 |
|--------|-------------------------|-----------------------------------------|-----------------------------------------|
| 1      | pH                      | 7.82                                    | 7.78                                    |
| 2      | Conductivity (mS/m)     | 302.4                                   | 423.4                                   |
| 3      | Organic Matter (%)      | 12.72                                   | 11.82                                   |
| 4      | Phosphorous (P) (mg/kg) | 662.2                                   | 710.6                                   |
| 5      | Copper (Cu) (mg/kg)     | 0.426                                   | 0.502                                   |
| 6      | Nickel (N) (mg/kg)      | 0.495                                   | 0.532                                   |
| 7      | Manganese (Mn) (mg/kg)  | 0.982                                   | 0.924                                   |
| 8      | Zinc (Zn) (mg/kg)       | 4.94                                    | 5.10                                    |

BDL = Below Detectable Limit



### AMBIENT AIR MONITORING DATA APRIL 2025 TO MARCH 2026

| Sr.No. | Month          | PM10                        | PM2.5 | SO2   | NOx   |
|--------|----------------|-----------------------------|-------|-------|-------|
|        |                | $\mu\text{g} / \text{Nm}^3$ |       |       |       |
| 1      | April 2025     | 76.71                       | 22.60 | 21.85 | 35.91 |
| 2      | May 2025       | 59.37                       | 20.90 | 20.30 | 31.16 |
| 3      | June 2025      | 57.46                       | 20.47 | 19.95 | 29.81 |
| 4      | July 2025      | 54.74                       | 19.88 | 19.38 | 26.90 |
| 5      | August 2025    | 52.86                       | 19.81 | 19.61 | 25.84 |
| 6      | September 2025 | 53.06                       | 19.99 | 19.84 | 25.11 |
| 7      | October 2025   | 55.13                       | 20.78 | 19.83 | 25.81 |
| 8      | November 2025  | 61.33                       | 22.67 | 21.90 | 29.13 |
| 9      | December 2025  | 74.63                       | 22.03 | 22.39 | 33.76 |
| 10     | January 2026   | 65.50                       | 20.29 | 19.28 | 30.08 |
| 11     | February 2026  | 63.28                       | 21.00 | 20.05 | 28.66 |
| 12     | March 2026     | 65.78                       | 22.37 | 21.33 | 30.35 |

### D.G STACK MONITORING APRIL 2025 TO MARCH 2026

| Sr.No. | Month          | SPM<br>milligram/NM3 | SO2<br>ppm | NOx<br>ppm |
|--------|----------------|----------------------|------------|------------|
| 1      | April 2025     | 34.27                | 12.37      | 17.94      |
| 2      | May 2025       | 31.86                | 11.06      | 15.76      |
| 3      | June 2025      | 28.96                | 10.79      | 13.53      |
| 4      | July 2025      | 27.56                | 10.92      | 12.96      |
| 5      | August 2025    | 28.22                | 11.18      | 13.36      |
| 6      | September 2025 | 28.86                | 12.10      | 13.42      |
| 7      | October 2025   | 32.56                | 11.98      | 15.82      |
| 8      | November 2025  | 33.72                | 10.76      | 16.22      |
| 9      | December 2025  | 35.67                | 12.26      | 17.46      |
| 10     | January 2026   | 33.18                | 12.32      | 16.14      |
| 11     | February 2026  | 32.68                | 12.24      | 14.30      |
| 12     | March 2026     | 34.26                | 13.40      | 15.90      |

